

WESTERN AUSTRALIA  
 LAND ADMINISTRATION ACT 1997  
 TRANSFER OF LAND ACT 1893  
 SECTION 191 PLANNING AND DEVELOPMENT ACT 2005

## TAKING ORDER

DESCRIPTION OF LAND AFFECTED (NOTE 1)

	EXTENT	VOLUME	FOLIO
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INTEREST(S) TAKEN (NOTE 2)

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INTEREST(S) PRESERVED (NOTE 3)

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DESIGNATION (NOTE 4)

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**IN ACCORDANCE WITH SECTIONS 177 AND 178 OF THE LAND ADMINISTRATION ACT 1997 AND SECTION 191 OF THE PLANNING AND DEVELOPMENT ACT 2005, THE RESPONSIBLE AUTHORITY, AS PROVIDED FOR IN THE PLANNING AND DEVELOPMENT ACT 2005, WITH THE CONSENT OF THE GOVERNOR HAS MADE THE ATTACHED TAKING ORDER (NOTE 5) AFFECTING THE LAND DESCRIBED ABOVE BY WHICH THE LAND OR INTEREST(S) IN THE LAND DESCRIBED ABOVE IS TAKEN SUBJECT TO THE INTEREST(S) DESCRIBED ABOVE BEING PRESERVED (AS APPLICABLE) AND IS DESIGNATED AS DESCRIBED ABOVE.**

Dated this

day of

in the year

ATTESTATION (NOTE 6)

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**INSTRUCTIONS**

1. If insufficient space in any section, Additional Sheet Form B1 should be used with appropriate headings. The boxed sections should only contain the words "See Annexure".
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initialled by the person signing this document and their witnesses.

**NOTES**

**1. DESCRIPTION OF LAND AFFECTED**

Consistent with the taking order:

- (i) Lot and Diagram/Plan number or Location name and number to be stated.
- (ii) Extent – Whole, part or balance of the land comprised in the Certificate Title/Qualified Certificate of Crown land title/Crown land Certificate of Title to be stated.
- (iii) The Certificate of Title/Qualified Certificate of Crown land title/Crown land Certificate of Title Volume and Folio number to be stated.

**2. INTEREST(S) TAKEN**

Consistent with the taking order, state either "the land", or specify the particular registered or unregistered interest(s) taken (to be identified by nature and number where possible).

**3. INTEREST(S) PRESERVED**

Consistent with the taking order:

- (i) if "the land" is taken, specify any interest(s) to be preserved (identified by nature and number); or
- (ii) If none show "nil".

If particular registered or unregistered interest(s) are taken, specify "not applicable".

**4. DESIGNATION**

Consistent with the taking order, describe the purpose under, and the name and number of the planning scheme.

**5. TAKING ORDER**

Copy of taking order is to be attached as per Instruction 2.

**6. ATTESTATION**

This document is to be executed by the Responsible Authority or person to whom that power has been delegated under the Planning and Development Act 2005

Office Use Only

**TAKING ORDER (TO)**

LODGED BY

ADDRESS

PHONE No.

EMAIL

REFERENCE No.

ISSUING BOX No.

PREPARED BY

ADDRESS

PHONE No.

EMAIL

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED  
HEREWITH

1. \_\_\_\_\_ Received Items
2. \_\_\_\_\_ Nos.
3. \_\_\_\_\_
4. \_\_\_\_\_ Receiving Clerk
5. \_\_\_\_\_
6. \_\_\_\_\_

Registered pursuant to the provisions of the TRANSFER OF LAND ACT 1893 as amended on the day and time shown above and particulars entered in the Register.

EXAMINED